



## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Tel. 978-827-4100 ext. 0  
FAX 978-827-4105  
[www.ashburnham-ma.gov](http://www.ashburnham-ma.gov)*

### **TOWN ADMINISTRATOR'S REPORT**

**December 7, 2015**

Town Administrator's reports are available on-line at <http://www.ashburnham-ma.gov>

#### **TOWN COMMITTEES**

Currently there are openings on the following: (1) Council on Aging Board, (1) Trust Fund Commission and (1) Parks & Recreation Committee, (1) Board of Assessors. These are listed on the Town's website under Volunteer Opportunities.

#### **INTERSECTION**

Department Heads in Public Safety and Light have held several meetings and are working on a proposal. MADOT has requested a joint meeting to discuss details needed to be developed.

#### **BUDGET FY 17**

Budget sheets sent out to all department heads and committee chairs, due this week.

#### **INSURANCE**

We have been working through Edd Byrnes our insurance rep to identify needs to accept. Open enrollment benefit fairs for employees were held on Tuesday November 24<sup>th</sup> and Tuesday December 2<sup>nd</sup>.

#### **ASSESSORS**

Board of Assessor's is looking for another member, you need to be a registered voter of Ashburnham and be willing to take and pass a state sponsored course.

#### **ENERGY COMMITTEE**

The Committee has met and is putting together an RFP for Insulation at the Library under the Green Energy grant, and voted to move forward on lighting at the PSB. They are also discussing how to address the heating needs for the Library.